Govt. OF NCT of DELHI

PHOTO

Industeial Training Institute Pusa , New Delhi -110012

CRAFTSMAN TRAINING SCHEME

ASSESSMENT CARD

Registration /Application No:- 241180102964

Session :- 2024-25

Name of Trainee :- Sangeeta Trade :- COPA Aadhar no:-401593358982

Father Name :- Pappu singh Mother Name :- Guddo Roll no:- 7

Date of Admission :- 01-08-2024 Date of birth:- 07-06-2004 Educational Qualification :- 12th

Residential Address :- 129/3 east moti bagh sarai rohilla delhi 110007

Cetegory :- General Stu.Cont.no. :- 7303803155 Parents Cont.no.:- 9654130638 E-mail ID :-sangeeta@gmail.com

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Attendance | | | | | FORMATIVE ASSESSMENT HALF YEARLY 1 | | | | | | | | | | | | | | | |
| Month | Possible days | Present days | Absent | Attendance % Upto date | 15 A | 5 B | 10 C | 5 D | 10 E | 10 F | 5 G | 10 H | 15 I | 15 J | 100 FA (TT) | 50 FA (ES) | sign of CI's | Sig of ES inst | Sig of GI's |  |
| Aug |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sept |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Oct |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nov |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dec |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Jan |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| TOTAL |  |  |  |  | Average formative assessment H1 (TT & ES ) |  |  | Sig CI sig GI |
|  | Fees Record H1: Rs .............. Ref Collect no, ....................... dt ........... | | | | | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Attendance | | | | | FORMATIVE ASSESSMENT HALF YEARLY 1 | | | | | | | | | | | | | | | |
| Month | Possible days | Present days | Absent | Attendance % Upto date | 15 A | 5 B | 10 C | 5 D | 10 E | 10 F | 5 G | 10 H | 15 I | 15 J | 100 FA (TT) | 50 FA (ES) | sign of CI's | Sig of ES inst | Sig of GI's |  |
| feb |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| March |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| April |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| May |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| June |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| July |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| TOTAL |  |  |  |  | Average formative assessment H2 (TT & ES ) |  |  | Sig CI sig GI |
|  | Fees Record H2: Rs .............. Ref Collect no, ....................... dt ........... | | | | | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | RH1 | RH2 | special leave |
| Casual Leave |  |  |  |  |  |  |  |  |
| Medical Leave |  |  |  |  |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Reference for assessment marks : ( A to J ) | A. safety Conscious , ( 15 ) B. Work shop hygiene ( 5 ) C. attendance & Puncuality ( 10 ) D. Ability (5) | E. Application of knowledge ( 10 ) F. Skill to handle Toools ( 10 ) G. Economical use of material ( 5) H. Speed in doing work ( 10) | I. Quality in workmenship ( 15 ) J. Viva ( 15 ) |